

Text: 77 77 with refrain; anon. Music: Anon

2. So I come to bring you home To be one with him a - new."

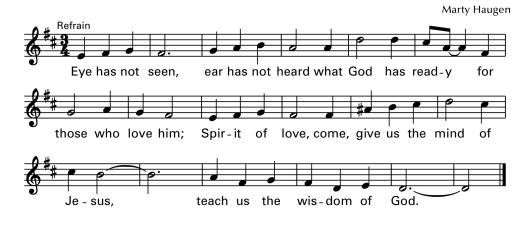
3. You will know me in your heart, And my word shall make you free."

4. But re-ceive this liv-ing bread, And my Spir-it you shall know."

par-take of me Need not ev - er fear

COMMUNION MEDITATION

EYE HAS NOT SEEN



VERSE 1 WHEN PAIN AND SORROW WEIGH US DOWN, BE NEAR TO US, O LORD, FORGIVE THE WEAKNESS OF OUR FAITH, AND BEAR US UP WITHIN YOUR PEACEFUL WORD.

VERSE 2 OUR LIVES ARE BUT A SINGLE BREATH, WE FLOWER AND WE FADE, YET ALL OUR DAYS ARE IN YOUR HANDS, SO WE RETURN IN LOVE WHAT LOVE HAS MADE.

VERSE 3 TO THOSE WHO SEE WITH EYES OF FAITH, THE LORD IS EVER NEAR, REFLECTED IN THE FACES OF ALL THE POOR AND LOWLY OF THE WORLD.

VERSE 4 WE SING A MYST'RY FROM THE PAST, IN HALLS WHERE SAINTS HAVE TROD, YET EVER NEW THE MUSIC RINGS TO JESUS, LIVING SONG OF GOD.

ST. MICHAEL THE ARCHANGEL PRAYER

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray. And do Thou, O Prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.



Text: 87 87 D; based on Revelation 5:9–14; William C. Dix, 1837–1898, and Compilers. Music: Rowland H. Prichard, 1811–1887.

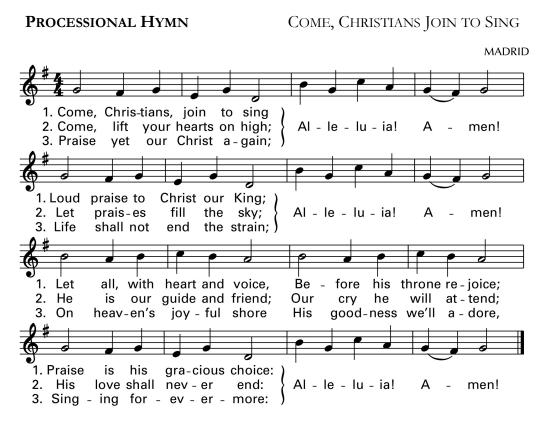
THE CO-CATHEDRAL OF ST. THOMAS MORE

Sixth Sunday of Easter

May 25, 2025

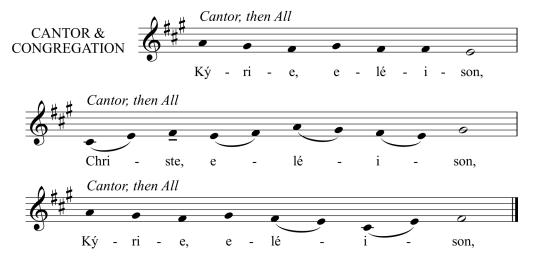
ENTRANCE ANTIPHON

SPREAD THE NEWS WITH A VOICE OF JOY; LET IT BE HEARD, ALLELUIA; SPEAK IT OUT TO THE VERY ENDS OF THE EARTH; THE LORD HAS LIBERATED HIS PEOPLE, ALLELUIA, ALLELUIA.



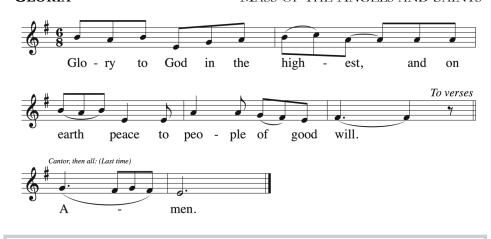
Text: 66 66 D; Christian Henry Bateman, 1843, alt. Music: Spanish Hymn, source unknown.

KYRIE



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GLORIA MASS OF THE ANGELS AND SAINTS



LITURGY OF THE WORD

FIRST READING ACTS 15:1-2, 22-29

Some who had come down from Judea were instructing the brothers, "Unless you are circumcised according to the Mosaic practice, you cannot be saved." Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question. The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them:

"The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: 'It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell."

The Word of the Lord. R. Thanks be to God



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SECOND READING *REV 21:10-14, 22-23*

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb. I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

The Word of the Lord. R. Thanks be to God



Music: O FILII ET FILIAE; Chant, Mode II. Verses by Owen Alstott.

GOSPEL + *JN 14:23-29*

Jesus said to his disciples: "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me. I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe."

The Gospel of the Lord. R. Praise to you, Lord Jesus Christ

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY

SERVANT SONG



SANCTUS MASS OF ANGELS AND SAINTS

MEMORIAL ACCLAMATION MASS OF ANGELS AND SAINTS

GREAT AMEN MASS OF ANGELS AND SAINTS

LAMB OF GOD MASS OF ANGELS AND SAINTS

COMMUNION ANTIPHON

THE HOLY SPIRIT WILL TEACH YOU, ALLE-LUIA; ALL THE THINGS THAT I HAVE SAID UNTO YOU, ALLELUIA, ALLELUIA.